

THE PEACE.....p. 192

OFFERTORY HYMN.....Amazing grace

PRAYER OVER THE GIFTS

**God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ. Amen.**

EUCCHARISTIC PRAYER #1 .....p. 193

SANCTUS.....Holy, holy, holy Lord

THE LORD’S PRAYER (sung) .....p. 211

BREAKING OF THE BREAD #1.....p. 212

Celebrant: “I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

**All: Taste and see that the Lord is good; happy are they who trust in him!**

Celebrant: The gifts of God for the People of God.

**All: Thanks be to God.**

JESUS, LAMB OF GOD (*sung*) .....

COMMUNION HYMNS .....Give thanks; Awesome God

.....You are my strength when I am weak; The river is here

POST COMMUNION PRAYER .....p.214

Celebrant: All your works praise you, O Lord.

**All: And your faithful servants bless you.**

**Gracious God, we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

BLESSING

RECESSIONAL HYMN.....173 Lead on, O King eternal

DISMISSAL **Thanks be to God. Alleluia!**

**VISION:** To be a radically welcoming servant church.

**MISSION:** A community of believers, exploring our faith in Christ and embracing our neighbourhood through sharing and caring.



**From the Rector’s Desk  
(Orangeman’s Day)**

Dear Friends in Christ,

From the last weekend of June to the second weekend of July Newfoundlanders and Labradorians enjoy three provincial/national holidays starting with Discovery Day, then Memorial/Canada Day, and this weekend, Orangeman’s Day. Not everyone gets these holidays. Discovery Day and Orangeman’s Day are mostly restricted to governments.

We all love a paid holiday, but what exactly are we celebrating on Orangeman’s Day. According to Wikipedia, “**Orangemen’s Day** is a Protestant celebration held on 12th July. It originated during the late 18th century in Ulster. It celebrates the Glorious Revolution (1688) and victory of Protestant king William of Orange over Catholic king James II at the Battle of the Boyne (1690), which began the Protestant Ascendancy in Ireland. On and around the Twelfth, large parades are held by the Orange Order and Ulster loyalist marching bands, streets are bedecked with British flags and bunting, and large towering bonfires are lit. Today the Twelfth is mainly celebrated in Northern Ireland (where it is a public holiday), but smaller celebrations are held in **other parts of the world where Orange lodges** have been set up” -- including Newfoundland.

Really? Or Really! It is not my place to judge a holiday – we take it when we can get it. But I know nothing about Ulster or the Glorious Revolution of 1688, or of the Battle of Boyne in 1690. Moreover, do they really matter anymore, especially to Newfoundlanders? I suppose some people would argue, “Yes.”

In any case, since it celebrates The Battle of Boyne I was compelled to look it up. Again I turned to my valued and reliable resource, Wikipedia, and here is what it said: The “**Battle of the Boyne** was a battle in 1690 between the forces of the deposed King James II of England, and those of Dutch Prince William of Orange who, with his wife Mary II (his cousin and James’s daughter), had acceded to the Crowns of England and Scotland in 1688. The battle took place across the River Boyne near the town of Drogheda in the east of Ireland, and resulted in a victory for William. This turned the tide in James’s failed attempt to regain the British crown and ultimately aided in ensuring the continued Protestant ascendancy in Ireland... The symbolic importance of this battle has made it one of the best-known battles in the history of the British Isles and a key part of the folklore of the Orange Order. Its commemoration today is principally by the Protestant Orange Institution.”

Argumentatively it has a place as a valued part of our history and folklore. But we are no longer ruled by Kings and Queens, nor are we subject to the same old religious rivalries, however, it is still a holiday – I’ll take it!

Happy Orangeman’s Day,  
Canon Greg+

WELCOME & ANNOUNCEMENTS

OPENING HYMN .....144 Glorious things of thee are spoken

THE GATHERING OF THE COMMUNITY.....p. 185

*Celebrant:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People: And also with you.**

*Celebrant:* Almighty God,

**People: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

COLLECT OF THE DAY

**Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

A READING FROM THE SECOND LETTER OF PAUL TO THE CORINTHIANS

I know a person in Christ who fourteen years ago was caught up to the third heaven - whether in the body or out of the body I do not know; God knows. And I know that such a person - whether in the body or out of the body I do not know; God knows was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong. 2 CORINTHIANS 12:2-10

*Reader: The word of the Lord.*

*People: Thanks be to God.*

Psalm 48

**REFRAIN God shall be our guide for evermore.**

Great is the Lord, and highly to be praised; in the city of our God is his holy hill. Beautiful and lofty, the joy of all the earth, is the hill of Zion, the very centre of the world and the city of the great king. God is in her citadels; he is known to be her sure refuge. **R**

Behold, the kings of the earth assembled and marched forward together. They looked and were astounded; they retreated and fled in terror. Trembling seized them there; they writhed like a woman in childbirth, like ships of the sea when the east wind shatters them. **R**

As we have heard, so have we seen, in the city of the Lord of hosts, in the city of our God; God has established her for ever. We have waited in silence on your loving-kindness, O God, in the midst of your temple. Your praise, like your Name, O God, reaches to the world's end; your right hand is full of justice. **R**

Let Mount Zion be glad and the cities of Judah rejoice, because of your judgements. Make the circuit of Zion; walk round about her; count the number of her towers. **R** Consider well her bulwarks; examine her strongholds; that you may tell those who come after. This God is our God for ever and ever; he shall be our guide for evermore. **R**

GOSPEL SONG.....O God, You are my God

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MARK

**People: Glory to you, Lord Jesus Christ**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offence at him. Then Jesus said to them, "Prophets are not without honour, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them. MARK 6:1-13

*Reader: The Gospel of Christ.*

*People: Praise to you, Lord Jesus Christ.*

SERMON .....Dr. Rev. Bob Chafe

THE APOSTLES CREED .....p. 189

PRAYERS OF THE PEOPLE.....*Response: Your grace is sufficient for me*

CONFESSION AND ABSOLUTION.....p. 191